

October 19, 2011

MEETING NOTICE

TO: Health & Education Committee

FROM: Will Jordan, Vice-Chairman

DATE: Tuesday, October 25, 2011

TIME: 5:30 p.m.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Approval of Minutes
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board Report
6. New Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Teresa Jolly
	Ernest Burgess	Dana Garrett
	Jim Cope	Rita Shacklett
	Becky Shelton	Mark King
	Harry Gill	Amy Davis
	Jeff Sandvig, School Board	Brian Robertson
	Lisa Nolen	Media
	Lee Harris	